***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **December 13, 2022** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Debbie Pimentel/Probation** | **Phone:** | **842-8884** |
| **Address:** | **805 Juvenile Lane** |
| **Person Appearing/Title:** | **Michael Coley/Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Agreement with Shasta County for placement of wards of the Juvenile Court in the Shasta County Juvenile Rehabilitation Facility. Contract term is November 1, 2022, through June 30, 2023, for a total not to exceed $20,000.00. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 20,000.00 |  |  |  |  |
| Fund:  | 1001 |  | Description: | Juv/Prob  | Org.: | 203050 | Description: | Support & Care |
| Account: | 740000 |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Price and proximity to the courts.  |
|       |
| Additional Information: | 1001-203050-740000 |
|       |
| **Recommended Motion:** |
| Approve contract between Shasta County Probation and Siskiyou County Probation for placement of juvenile court wards at the Shasta County Juvenile Rehabilitation Facility for a total not to exceed $20,000, for the term of November 1, 2022 through June 30, 2023. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19